

Become *ever-ready* while serving by remaining beyond and having an unlimited attitude and thereby become complete like Father Brahma.

Today, the *Great-Great-Grandfather* is pleased to see the fortune of His children from everywhere, who are a handful out of multi-millions and a selected few of that handful. No one else can receive such special fortune. Baba is pleased to see the speciality of every child. All the children who have forged a relationship with BapDada with their hearts definitely have one speciality or another. The first speciality of all is that you recognised the Father who came in an ordinary form and you accepted Him as “My Baba”. This recognition is the biggest speciality of all. You accepted from your hearts, “My Baba”, and the Father accepted “My children”. You ordinary children recognised the One whom the great *philosophers, scientists* and dharmatmas were not able to recognise and you claimed your rights. If anyone were to come and see you, the children in this gathering, they would not be able to understand that you innocent mothers and ordinary children have recognised such a great Father. So, the speciality of recognising the Father, to recognise Him and make Him belong to you, is in the fortune of you handful of children out of multi-millions. All of you children, whether you are sitting here personally in front of Baba or sitting far away, are experiencing this as though you are sitting face-to-face with Baba. So, all of you children recognised Baba with your hearts. Have you recognised Him or are you still trying to recognise Him? Those who have recognised Baba, raise your hands! Have you recognised Him? Achcha. So, BapDada is congratulating every child for having the speciality of recognising Baba. Wah fortunate children! Wah! Each of you has attained a third eye with which to recognise. BapDada continues to hear the song in the hearts of you children. What song is that? “I have attained that which I wanted to attain.” The Father also says: O beloved children, you have taken whatever you wanted to take from the Father. Every child is a child and a master of innumerable spiritual treasures.

So, today, BapDada was seeing the charts of the treasures of the children who are the masters of the treasures. The Father has given everyone the same amount of the same treasures. He has not given multi-millions to some and a hundred thousand to others. However, you are numberwise in knowing the treasures and attaining them and in putting them into your lives. Nowadays, BapDada repeatedly makes you children pay *attention* in various ways. Seeing the closeness of the time, *check* with a subtle and unlimited intellect what you have received, what you have taken and whether you are constantly being sustained with those treasures. This *checking* is very necessary because, at present, Maya continues to test you in many different ways of *royal* carelessness and *royal* laziness. Therefore, each of you must constantly continue to *check* yourself. Check yourself with that much *attention*. Do not check yourself in a careless way such as: “I didn’t do anything bad, I didn’t cause anyone sorrow, I didn’t have impure vision.” That *checking* has been done but what did I do that was best of all? Did I constantly have soul-conscious vision *naturally*? Or, did I play games of remembrance and forgetfulness? For how many did I have good wishes and pure feelings and give blessings to? How much did you accumulate in your accounts of accumulation? What were those accounts like? You know very well that it is only at this time that you can accumulate in your accounts. The accounts of accumulation of this time are those which you accumulate throughout the *full season*. Then, you will claim the fortune of your kingdom and become a worthy of worship deity, according to how much you have accumulated. If you have accumulated less, you will receive less fortune of the kingdom, and you will also be numberwise in becoming worthy of worship. If you have accumulated less, you will be worshipped less. If you haven’t accumulated in the right way and with discipline, you won’t be worshipped in the right way with that discipline. If you are following the right method only sometimes, then your worship and the status you claim will also be sometimes. BapDada has deep love for every child. Therefore, BapDada wants every child to become complete and equal. Do service but remain beyond and unlimited in the service you do.

BapDada has seen that the *majority* of children have less interest and pay less *attention* to the *subject* of yoga, that is, remembrance. There is greater attention paid to service. However if you are engaged in doing service to a greater extent and not having remembrance, there are then limitations in that. In that case, you don’t have an attitude of being beyond. Then, the desire for name, regard and *position* becomes *mixed* and the attitude of being unlimited is reduced. This is why BapDada wants all His children, who are a handful out of multi-millions and a selected few of that handful, to become *ever-ready* from now. Why? Some children think that they will become ready on time. However, time is your *creation*. Will you make your *creation* your teacher? Secondly, you know that this account is one of accumulating over a long period of time; that being full over a

long period of time will enable you to receive attainment over a long period of time. Therefore, now, according to the closeness of the time, it is essential to accumulate over a long period of time. Afterwards, you cannot then complain that you thought that there was still time left for accumulating over a long period. Pay *attention* to accumulating over a long period of time from now. Do you understand? *Attention please!*

BapDada wants there to be not a single weakness remaining in any one of you children in any *subject*. You love Father Brahma, do you not? The *return* of loving Father Brahma you will give the *return* of love, will you not? So, the *return* of love is to *check* your weaknesses and give the *return*. *Turn* (transform) yourselves. To *turn* yourselves is the *return*. So, do you have the courage to give the *return*? You raise your hands and you please Baba very much. Seeing all the raised hands, BapDada becomes very pleased. Now, make a very firm vow in your hearts: Very, very firm, not a weak vow by even one *per cent*, that “I have to give the *return*. I have to *turn* myself.”

Shiv Ratri is now coming. So all of you children have a lot of zeal and enthusiasm to celebrate the Father’s birthday, and so your own birthdays, with a lot of love. You are preparing very good *programmes*. You make very good service *plans* and BapDada is pleased with those. But (lekin),... It isn’t good to say “but...”. When using the word “lekin” (but), Mother Jagadamba used to say that in the Sindhi language “le kin” means rubbish. To use the word “but” means to take one type of rubbish or another. So, Baba doesn’t like using the word “but”, but He has to say it. Just as you have made *plans* for other types of service, and you will also make more *plans*, now also make a *programme* to make this vow, “I have to give the *return*”. When BapDada or anyone else asks you, “How are you?”, the response from the *majority* of you is, “I am very well, but not as well as BapDada wants.” Now, let the response be, “I am as BapDada wants.” *Note* down what BapDada wants and make a *list* of those things. *Check* yourselves: Are you that (what BapDada wants) or not? People of the world want liberation from you ancestors. They are crying out, “Give us liberation! Give us liberation!” The *majority* of children still have something remaining of old sanskars, which you call *nature* - not *natural* but *nature* - and you haven’t become free from them. Unless you become that, no souls can receive liberation. Therefore, BapDada says: O children of the Bestower of Liberation, o *master* bestowers of liberation, now liberate yourselves, and the gate to liberation will then open for all souls. You were told what the key to the *gate* is. Unlimited disinterest. Perform all tasks but, just as you tell householders in your lectures to become like a lotus, in the same way, while doing everything, become detached from any awareness of doing; be detached. Do not be influenced by the facilities or *position*. A desire to receive something or other is not having a *position*, but is *opposition* from Maya. Be detached and loving to the Father. Is this difficult? Those who find it difficult to be loving and detached, raise your hands! (No one raised their hand). If no one finds it difficult, then, by Shiv Ratri, everyone will become complete. If it is not difficult, then you have to become that. You have to become equal to Father Brahma. In your thoughts, in your words, in the service you do and in your relationships and connections, you have to become equal to Father Brahma.

Achcha. Those of you who believe that you have lots of love, even more than 100 *per cent* love, for Father Brahma and Dada, the *Great-Great-Grandfather*, raise your hands! Don’t make Baba happy just like that. Don’t just make Baba happy now. All of you raised your hands. This is being recorded on the *TV*, is it not? Then, Baba will watch this *TV* on Shiv Ratri and see the result. Is this OK? There shouldn’t be the slightest difference in your being equal. It is not a big thing to sacrifice yourself out of love. People of the world are ready to give their lives for impure love, whereas BapDada only wants your rubbish. Just give away the rubbish. Do not give good things, but give away the rubbish. What are weaknesses and defects? They are rubbish, are they not? To sacrifice rubbish is not a big thing. Finish the situations and let the original elevated stage of yourselves come. This is what you say, is it not? That the situation was like that? Do not even mention the name of situations, because they make you fluctuate. Keep your own stage powerful. What should all of you be revealed as when the curtain of completion opens? As angels who are sparkling. All of you children should be seen to be sparkling. This is why the curtain is waiting to be opened. People of the world are crying out, “Open the curtain, open the curtain!” Therefore, make your own *plans*. When you are given a *plan* made by someone else, then it is a different matter. Make your own *plan* with your own courage. Use the key of determination and you will definitely receive success. You have a determined thought and BapDada becomes happy, “Wah child! Wah!” You have a determined thought, but then a little carelessness becomes *mixed* into that determination. This is why the *percentage* of success is sometimes half and

sometimes three quarters. Just as you have 100% love, in the same way, completion through your efforts should also be 100%. It may be more than 100%, but not less. Do you like this? Do you agree? You will show this splendour on Shiv Ratri, will you not? “I have to become this. If I don’t become this, who else would?” Have the faith: “I was that, I am that and I will become that once again.” This faith will make you victorious. Do not look at others; look at your own self. Some children have a heart-to-heart conversation and they say: “Just put that one right a little, and I will then become OK. Change that one a little and I will then also change.” However, neither will that one change nor will you. If you change yourself, the other person will also change. Do not be dependent on anything such as, “This will happen if that happens.” “I have to do it.”

Achcha. Those who have come for the first time, raise your hands! BapDada is especially saying to those who have come for the first time that, although you have come at a time when little time remains, make such intense effort that, even though you have come *last*, you can go *fast* and claim a *first number*. Now the *game* of musical *chairs* is being played and so it has not yet been *announced* who has won. You have come *late*, but, by moving along *fast*, you will reach your destination. At amrit vela, simply remind yourself of the blessing of being immortal. Achcha. Some have come from far away and some have come from nearby. BapDada says: Welcome to your home. The gathering looks beautiful. You are seeing it on the TV. When the gathering is *full*, it looks so beautiful. Achcha. So, are you *ever-ready*? You will learn the lesson of being *ever-ready*, will you not? Achcha.

Madhuban residents: Those from Madhuban, raise your hands! There are many of you. Those from Madhuban are *hosts*. Those who come as *guests* leave, but those from Madhuban are *hosts*. You are *nearest* and *dearest*. You are all happy to see those from Madhuban, are you not? Wherever those from Madhuban goes with what vision does everyone look at them? Wah! You have come from Madhuban! When they hear the name Madhuban, they also remember Baba of Madhuban. This is why those from Madhuban are important. Do you know your importance? You are happy, are you not? It is only a handful out of multi-millions who have received this place where such loving sustenance is received. Everyone just wants to stay in Madhuban. They ask, “Can we stay in Madhuban?”, whereas you are already living here. So, it is good. Baba doesn’t forget those from Madhuban. You may be thinking that Baba didn’t ask about you, but BapDada always asks about you in His heart. Those from Madhuban are first. If it weren’t for those from Madhuban, where would everyone come? You are instruments for service, are you not? No matter how many servers there are, the *foundation* is of those from Madhuban. So, BapDada is giving blessings and love and remembrance from the heart to those who are upstairs in Gyan Sarovar and Pandav Bhavan. When *toli* is given here, do those upstairs in Madhuban receive it? So, those from Madhuban receive *toli* and also *boli* (the spoken *murli*). You receive both. Achcha

Speaking to those from the Global Hospital: Are all of those from the *Hospital* all right? Because, the *hospital* also has a special *part*. Have they come down here? Achcha, a few have come. Those from the hospital are also doing good service. Look, at the time of crisis, it is only the *hospital* that will be useful. From the time that the *hospital* opened, it has appeared to everyone that the Brahma Kumaris don’t just give this knowledge, but that they also help at times of need. They also do *social* service. Therefore, the atmosphere has changed in Abu since the hospital opened. They don’t look at you with the same vision that they looked at you with in the beginning. They now see you with the vision that you are co-operative. Whether they take this knowledge or not, they see you with the vision of your co-operation, and so those from the hospital have done this service. It is good.

Achcha. Did you remember what Baba said today? “I have to become complete. No matter what happens, I have to become complete.” Let there be this deep concern alone. “I have to become complete. I have to become equal.” Achcha.

To you elevated souls who are a handful out of multimillions and the selected few of that handful, to the fortunate (bhagyavan) children of God (Bhagawan – the Creator of Fortune), to the special souls who, through their intense efforts, put their thoughts into practice and have elevated thoughts and perform elevated deeds, and who make their qualifications equal to their aim, to the elevated souls who, with their constant efforts over

a long period of time, claim their fortune of the kingdom and become worthy of worship, to the *number one* fortunate children who, as a *return* of love, *turn* themselves, to the fortunate children who *win*, love, remembrance from BapDada and namaste.

Blessing: May you remain stable in the elevated *stage* of a world benefactor and be able to observe the activities of destruction as a detached observer.

In order to observe the final activities of destruction, you need to have the elevated *stage* of a world benefactor. By stabilising yourself on this *stage*, physical attractions, that is, the attractions of relations, possessions, sanskars and the upheaval of matter will all finish. When you have such a *stage*, you can become a detached observer and remain stable in an elevated *stage* and then be able to give all souls rays of peace and power.

Slogan: Become powerful with Godly powers and the *force* of Maya will finish.

Avyakt Signals: Remain constantly victorious with the awareness of the combined form.

The Father, the Bestower of Blessings and we blessed souls are both combined. Constantly have this awareness and there will automatically be the canopy of protection of purity over you, because where the Almighty Authority Father is, there cannot be impurity even in your dreams. Let the Father and you remain in the couple form, not single. When you become single, the “suhaag” (companionship of a partner) goes away.

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